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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5837**

| SERIAL NUM  |   |  |  | CLASS               | GROUP ART UNIT |                |                                       | ATTORNEY DOCKET |                       |             |  |
|---|---|--|--|---------------------|----------------|----------------|---------------------------------------|-----------------|-----------------------|-------------|--|
| 10/576,80   | 800 <b>DATE</b> 02/14/2008  |  |  |                     | 709            |                | 2169                                  |                 |                       | 20004/221US |  |
| RULE  |   |  |  |                     |                |                |                                       |                 |                       |             |  |
| APPLICANTS Jerome Samson, Belleair, FL; Francis G. McMillian, Clearwater, FL;                         |   |  |  |                     |                |                |                                       |                 |                       |             |  |
| ** <b>CONTINUING DATA</b> ***********************************   |   |  |  |                     |                |                |                                       |                 |                       |             |  |
| ** FOREIGN APPLICATIONS ************************************  |   |  |  |                     |                |                |                                       |                 |                       |             |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/21/2008  |   |  |  |                     |                |                |                                       |                 |                       |             |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance             |   |  |  | STATE OR<br>COUNTRY |                | HEETS<br>WINGS | TOTAL<br>CLAIMS                       |                 | INDEPENDENT<br>CLAIMS |             |  |
| Verified and /KUEN S LU/ Acknowledged Examiner's Signature Initials                                   |   |  |  | FL                  |                | 8              | 20                                    |                 | 3                     |             |  |
| ADDRESS   |   |  |  |                     |                |                |                                       |                 |                       |             |  |
| Hanley, Flight & Zimmerman, LLC<br>150 S. Wacker Dr. Suite 2100<br>Chicago, IL 60606<br>UNITED STATES |   |  |  |                     |                |                |                                       |                 |                       |             |  |
| TITLE   |   |  |  |                     |                |                |                                       |                 |                       |             |  |
| "Methods and Apparatus for Fusing Databases"  |   |  |  |                     |                |                |                                       |                 |                       |             |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |  |                     |                |                | ☐ All Fees                            |                 |                       |             |  |
|   |   |  |  |                     |                |                | ☐ 1.16 Fees (Filing)                  |                 |                       |             |  |
| I FILING FEE I  |   |  |  |                     |                |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |             |  |
|   |   |  |  |                     |                |                | ☐ 1.18 Fees (Issue)                   |                 |                       |             |  |
|   |   |  |  |                     |                |                | ☐ Other                               |                 |                       |             |  |
|   |   |  |  |                     |                |                | ☐ Credit                              |                 |                       |             |  |
|   |   |  |  |                     |                |                |                                       |                 |                       |             |  |